

Central Ohio Watercolor Society Spring Show 2021

Columbus Cultural Arts Center (CCAC) 139 West Main St. Columbus OH 43215

Juror: Jeff Suntala Jeff is a Cleveland area illustrator/watercolorist working in both digital and traditional media. A graduate of the Cooper School of Art, his first exposure to watercolor was under high school teacher Fred Graff in 1976. While not grasping anything he was taught, Graff instilled a mindset of looseness that finally came to fruition under instruction from Robert Moyer. Bob helped him understand how wet one has to work and how to let the paint talk back to you if only you'll listen. If you do that and stick to strong structural design and drawing principles, everything will be fine. Most of the time! Jeff's exhibitions and awards include Louisiana Watercolor Society, 2020 50th Anniversary International Exhibition, member of the Ohio Watercolor Society, juried into OWS shows: 2020, 2019 Bronze Medal, 2015, 2013 & Berea Arts Fest 2014 Best of Show. **Jeff will lead a fun-filled workshop March 3-6 before he juries our Spring Show.** Please see the flyer for details!

Due dates: Monday, March 1, 2021 to be *emailed* to khagovsky@yahoo.com. Please send: title, size, selling price (or value if NFS), photo (300 dpi or higher) of your *unframed* painting, Artist statement and a short bio.

Juror will select entries and award 1st, 2nd, 3rd place and honorable mention winner(s).

Take-in: Saturday March 6, 2021 10:00am –12:00nn

Pick -up: Immediately after judging from 2:00pm to 3:00pm

Where: Glen Echo Presbyterian Church, 220 Cliffside Dr, Columbus OH 43202

Fees: Entry fees will be collected at the time of drop off. \$20.00 for up to 2 paintings.

Entry Paperwork: Attached form must be filled out completely even if the information was submitted electronically.

Show schedule for CCAC

Take-in Date: 4/21/2021 10:00- 11:00 AM

Where: Glen Echo Presbyterian Church, 220 Cliffside Dr, Columbus OH 43202

Show Opens: Friday, April 23, 2021

Reception: Friday, April 23, 2021, 6:00-8:00 PM

Show Close: Saturday, May 29, 2021

Art Removal Monday, May 31, 2021

Pick-up Monday, May 31, 2021 2:00 – 3:00 PM

Where: Glen Echo Presbyterian Church, 220 Cliffside Dr, Columbus OH 43202

Eligible Artists: All members in good standing. Members must be up to date with annual dues. *The dues for 2021 have been waved this year due to the unusual circumstances (pandemic). Only new members (2021) were required to pay this year's dues.*

Eligible Work:

1. **Original transparent watercolor works only!** “Transparent watercolor” is defined as paint so marked and advertised as “watercolor” by the manufacturer. Other water-based media, and any white paint shall not be used. The paint may be applied directly as it comes from the tube or pan or diluted with water. No other material shall be permanently added to the painting surface or mixed with the watercolor medium, except graphite pencil which may be used for the initial structural drawing.
2. Support: Surface on which the watercolor is applied shall be paper, sized only by the manufacturer. No additional substance shall be applied to the support material nor any other support surface used.
3. Presentation: All paintings shall be presented as a flat surface, protected by glass or Plexiglas only (Plexiglas preferred), no glazing material shall be added to the surface of the painting. All paintings must be matted -white or off -white and presented framed and wired for hanging.
4. Originality: Works for exhibition shall be **composed by the artist** submitting the entry. **Paintings copied from photographs, other than your own, or during a workshop or classroom situation are not eligible for entry.**
5. Time Frame: Paintings must have been completed within three years prior (except for non-juried open exhibitions) to the exhibit and not previously exhibited in a juried exhibition of this society.

Disputes: The membership committee shall be responsible for ensuring that entries meet the eligibility requirements as stated above. Disputes shall be presented in writing to the chairperson of the membership committee.

Artist's Name _____ Phone _____

Title (1) _____

Price \$ _____ NFS ___ Value for insurance \$ _____ Size: H _____ W _____

Artists Statement & Bio must be sent electronically Yes _____ No _____ Attach hard copy if available. If possible, please affix a picture of your painting(s) to the outside of your box(es).

Artist's Name _____ Phone _____

Title (1) _____

Price \$ _____ NFS ___ Value for insurance \$ _____ Size: H _____ W _____

Artists Statement & Bio must be sent electronically Yes _____ No _____ Attach hard copy if available. If possible, please affix a picture of your painting(s) to the outside of your box(es).