

Central Ohio Watercolor Society Monthly Meeting Minutes

Meeting Date: September 8, 2019
Location: Glen Echo Presbyterian Church, 220 Cliffside Rd, Columbus, OH
Officers Attending: President: Marsha Cavanaugh
2nd Vice President: Suzanne Accetta
Treasurer: Mitch Masters
Recording Secretary: Pam Hartford
Officers Absent: 1st Vice President: Jeff Stahler, Corresponding Secretary: Tom Masterson
Attendees: 20 members, 3 Guests

1. President, Marsha Cavanaugh, called the meeting to order at 2 p.m.
2. The April 2019 meeting minutes were approved. They are available at <http://www.centralohiowatercolorsociety.com/meetingminutes>
3. Announcements:
 - a. Marsha congratulated members who won awards and were accepted into shows over the summer.
 - b. Ned T. Moore Memorial DVD library
 - i. The web page is available on the COWS web site at <http://www.centralohiowatercolorsociety.com/nedmoorelibrary.html>
 - ii. Links are currently available for viewing and members can submit links for review/posting to the web site here
 - iii. Someone asked if COWS could have a group-level membership to Artist Network available here. This will be investigated and reported at the October meeting
 - c. Marsha reminded everyone that at the October meeting there will be an election of officers
 - i. If you are interested in being an officer please contact the members of our nominating committee: Jeri Ellis-Platt and Lavonne Suwalski
4. Committee Chair Reports: (Only committees with reports are listed below)
 - a. Membership: Bess Alexander
 - i. 3 people have expressed interest so far in being juried into COWS
 - ii. The 2019 COWS jury is Saturday, October 19th at the Westerville Library, Rm B
 - iii. Drop-off is at 12:45pm and pick-up is at 2 pm
 - b. Hospitality: Kate Hagovsky
 - i. October: Judy Duncan, November: Mindy Newman, December: Pot Luck
 - c. Fall Show: Jeff Stahler
 - i. Juror/Judge: Chris Leeper
 - ii. November 17th – December 13th, German Village Meeting Haus, 588 South Third St, Columbus
 - iii. Artists Reception is Sunday, November 17, 2019, 2-4 pm.
 - iv. There is a Best of Show award at this show sponsored by the Tracy Foundation
 - d. Website: Pam Hartford
 - i. Sign-up (Printable Application Form or online sign-up) for the Chris Leeper workshop is available at <http://www.centralohiowatercolorsociety.com/workshops.html>
 - ii. Any instruction/class information COWS members want posted on the web site, should submit that information by the 10th of each month.
 - e. Finance: Mitch Masters (Marsha Cavanaugh reporting)
 - i. As of the end of August 30, 2019 - \$8.6K in checking and \$7.6K in savings
 - f. Correspondence: Marsha reporting for Tom
 - i. Any announcement for the Newsletter need to be to Tom by the 10th of each month to be included in the next month newsletter

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- g. Workshop: Suzanne Accetta
 - i. Fall workshop: Chris Leeper will conduct a workshop November 12-14, 10 am-4 pm daily at the German Village Meeting Haus.
 - ii. 16 students will be accepted
 - iii. For intermediate level students
 - iv. Sign-up information is available here:
<http://www.centralohiowatercolorssociety.com/workshops.html>
- h. Program: Suzanne Accetta/Jeff Stahler
 - i. October: Ed Kitchen critique-bring your paintings
 - ii. November: Ted Lawson (<https://tedlawsonartist.com>)
 - iii. December: Potluck
- i. Spring Show: Suzanne Accetta
 - i. At the Columbus Metropolitan Library-Main, Carnegie Gallery
 - ii. Show dates: March 12 – April 24, 2019
 - iii. Jury date: TBD but expected to be last weekend of January/first weekend of February
 - 1. Artists will drop-off and pick-up work on same day as jurying
 - iv. Show drop-off: TBD
 - v. All pieces entered must be for sale; 30% commission
 - vi. Estimate about 40 paintings being accepted
 - vii. There are about 150 people per day through this gallery
 - viii. Size maximum is expected to be 26"x26" with frame with no minimum size

The business meeting was adjourned at 2:35 p.m.

Demonstration: Yuki Hall provided us with a demonstration of her watercolor techniques.

Our next meeting will be at 2:00 pm on October 13, 2019, at the Glen Echo Presbyterian Church with presenter to be determined.

Respectfully submitted,
Pam Hartford
Recording Secretary