

## Central Ohio Watercolor Society

### October 2019 Newsletter

*Our next meeting is Sunday, October 14th*

**Meetings are held the 2<sup>nd</sup> Sunday of the month from 2:00 – 4:00 p.m. at  
Glen Echo Presbyterian Church, 220 Cliffside Drive, Clintonville, Ohio**

**43202**

**(There are no regular meetings scheduled during June, July, and August)**

***Program Presentation by Ed Kitchen***

**Correspondence Editor: Tom Masterson**

### Message from our President

Dear Artists,

I am very excited to announce that **Ed Kitchen**, will be presenting at our October meeting. Ed's presentation will be a critique of COWS member's watercolors. So, bring one or two of your paintings to the meeting and let Ed critique your paintings!

Ed began painting in high school and continued his art education at The Ohio State University with a degree in Art Education. In addition to his own painting, Ed taught high school art at Groveport-Madison High School for 40 years.

Ed believes painting is a mental challenge. He believes painting is "an opportunity to solve problems; problem solving at it's finest". He said, "my work doesn't look all alike because I'm curious. From teaching, you encourage students to be adventuresome about what they are doing and to

solve problems. So that's just always carried through for me outside of the classroom. I am as curious as my students are".

Among his many accomplishments and awards, Ed has designed a credit card for Fairfield National Bank and Christmas cards for Nationwide Children's Hospital.

Ed has presented for COWS in the past and we are very excited to have him back to critique our paintings! His presentation style is wonderful and this is an opportunity you won't want to miss!

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As you look forward to upcoming COWS programs, exhibitions, workshops, and activities, **please refer to our website**. Pam has worked very hard to streamline our website and keep it continually updated! Information concerning items mentioned in the COWS September Newsletter and our September meeting may be located in the following places:

\*Information and the registration form for the Chris Leeper workshop in November may be located under "Workshop".

\*Information concerning the Fall Show may be found under "Exhibitions".

\*Information concerning the "Ned Moore Memorial Library" may be located under "Information".

\*Information concerning new member application and judging may be found under

"Information" and drop down to "Membership".

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### Please note the following changes:

1. The date for submitting announcements pertaining to exhibitions, workshops, awards or exhibits has changed. The *10<sup>th</sup> day of each month is the deadline for submitting this information.* This information should be emailed to *our Correspondence Secretary, Tom Masterson.* Information will be included in the **Newsletter**. The *announcements should be sent in a PDF file and include a title and your name.*
2. The date for submitting announcements pertaining to instruction and classes you may be teaching has been changed. The deadline for submitting all *instruction announcements is the 10th day of each month.* This information should be sent to our *Website Chair, Pam Hartford.* The information will be included in our COWS website under "Classes".

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I would also like to remind everyone that our October meeting will be our annual business meeting and election of officers.

Also, just a reminder that members may pay their dues **anytime before January**. The dues are \$30.00 and a check, made out to COWS, may be sent to our Treasurer, Mitch. Mitch's address is:

Mitch Masters

2250 Wickliffe Road, Columbus, OH 43221-1832

Sincerely,

Marsha